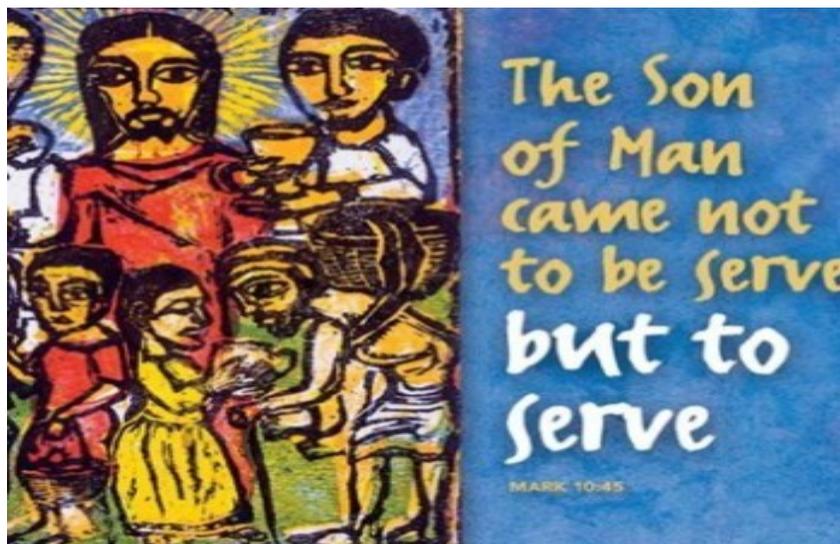


GRACE ANGLICAN CHURCH  
*Joyfully Proclaiming in Word and Action  
the Hope in Jesus Christ that is Within Us*

Sunday, October 17, 2021  
Twenty-first Sunday after Pentecost  
Celebrating Holy Eucharist at 10 am



We acknowledge that the land on which we gather and in which this diocese serves, is the traditional territory of the Anishinaabeg, Haudenasaunee, Attawandaron (Neutral) and Wendat peoples.

This territory is covered by the Upper Canada Treaties.

Creator, let us be of Good Mind to be reconciled to the treatment of this land and to those who have been impacted.

With thankful and respectful hearts, we pray in Your name,  
Your son the Peacemaker and the Sacred Spirit. Amen.

Organ Prelude

Announcements

**THE GATHERING OF THE COMMUNITY**

The Grace

Celebrant The grace of our Lord Jesus Christ and the love of God  
and the fellowship of the Holy Spirit, be with you all.

**People And also with you.**

**COLLECT FOR PURITY**

Celebrant Almighty God,

**All to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you and worthily  
magnify your holy name; through Christ our Lord. Amen.**

Celebrant Glory to God in the highest,

**All and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship  
you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of  
God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **COLLECT OF THE DAY**

Celebrant    Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All            Amen.**

### **THE PROCLAMATION OF THE WORD**

Reader        A reading from Isaiah

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way and the LORD has laid on him the iniquity of us all. He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous and he shall bear their iniquities.

Therefore I will allot him a portion with the great and he shall divide the spoil with the strong; because he poured out himself to death and was numbered with the transgressors; yet he bore the sin of many and made intercession for the transgressors. Isaiah 53:4-12

The Word of the Lord.

**People**      **Thanks be to God.**

### **Psalm 91:9-16**

Because you have made the Lord your refuge  
and the Most High your habitation.  
There shall no evil happen to you,  
neither shall any plague come near your dwelling.  
For he shall give his angels charge over you, to keep you in all your ways.  
They shall bear you in their hands, lest you dash your foot against a stone.  
You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.  
Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my name.  
He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honour.  
With long life will I satisfy him, and show him my salvation.

### **The Epistle**

Reader: A READING FROM THE LETTER TO THE HEBREWS

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. HEBREWS 5:1-10

The Word of the Lord.

**People**      **Thanks be to God.**

### **Gospel Acclamation**

#### **The Gospel Reading**

Reader      The Lord be with you.

**People**      **And also with you.**

Reader      The Holy Gospel of our Lord Jesus Christ according to Mark

**People**      **Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

MARK 10:35-45

Reader        The Gospel of Christ.  
**People        Praise to you, Lord Jesus Christ**

Homily

Rev. Paul

**Choir Hymn: Mark How the Lamb of God's Self-Offering        #165**

### **The Apostles' Creed**

Celebrant    Let us confess the faith of our baptism, as we say,  
**All            I believe in God, the Father almighty, creator of heaven  
and earth. I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born  
of the Virgin Mary. He suffered under Pontius Pilate, was  
crucified, died and was buried. He descended to the dead.  
On the third day he rose again. He ascended into  
heaven and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body and the life everlasting. Amen.**

**Prayers of the People Litany #19** Marion Bailey

(Let us give thanks to God our Father, always and for everything, saying,  
“We thank you, Lord.”)

For the beauty and wonder of creation,  
**We thank you, Lord.**

For all that is gracious in the lives of men and women,  
revealing the image of Christ,  
**We thank you, Lord.**

For our daily food, for our homes and families and friends,  
**We thank you, Lord.**

For minds to think and hearts to love,  
**We thank you, Lord.**

For health, strength and skill to work and for leisure to rest and play,  
**We thank you, Lord.**

For those who are brave and courageous, patient in  
suffering and faithful in adversity,  
**We thank you, Lord.**

For all who pursue peace, justice, and truth,  
**We thank you, Lord.**

Today we give thanks especially for . . .  
**We thank you, Lord.**

For (. . . and) all the saints whose lives have reflected the light of Christ,  
**We thank you, Lord.**

We pray for ourselves, for your Church, for all whom we remember before you: the poor, the persecuted, the sick and all who suffer, especially today: Tom, Veronica & Heather; Kathleen; Grace; Michael; Bella; Pat; Jo; Elizabeth & family; Bob; Mary Jane; Jess; David; Mary & Rob; Mandy; Mary Lee.

We pray for those of our loved ones who have died - rest eternal grant unto them, O Lord; and let light perpetual shine upon them. We pray for those who mourn, especially those whose loss is recent.

We pray for those in our Parish Cycle of Prayer this week: Calvin Clark; Alice Clarke; Darcy, Susan, Stacey, Kate, Kevin & Mary Clarke; Robert & Wendy Cowie; Scott, Debbie, Natalie & Nolan Cross.

### **The Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord.

**People** Amen.

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People** And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer over the Gifts**

Celebrant Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

**All** Amen.

### **The Great Thanksgiving**

## Eucharistic Prayer # 4

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant It is right to give you thanks and praise, O Lord, our God,  
sustainer of the universe, you are worthy of glory and praise.

**People Glory to you for ever and ever.**

Celebrant At your command all things came to be:  
the vast expanse of interstellar space, galaxies, suns, the planets  
in their courses and this fragile earth, our island home;  
by your will they were created and have their being.

**People Glory to you for ever and ever.**

Celebrant From the primal elements you brought forth the human race,  
And blessed us with memory, reason, and skill;  
you made us the stewards of creation.

**People** **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust;  
and we turn against one another.  
Again and Again you call us to return.  
Through the prophets and sages you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions  
and bruised for our iniquities.  
By his death he opened to us the way of freedom and peace.

**People** **Glory to you for ever and ever.**

Celebrant Therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles and martyrs and with those in every  
generation who have looked to you in hope, to proclaim with  
them your glory, in their unending hymn:

**All** **Holy, holy, holy, Lord,  
God of power and might,  
Holy, holy, holy, Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “take this and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

**People** **Glory to you for ever and ever.**

Celebrant Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord,

**People** **Glory to you for ever and ever.**

Celebrant Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ and in Christ, all honour and glory are yours, creator of all.

**People** **Glory to you for ever and ever. Amen.**

## The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,  
**All Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat, whose many  
grains we have gathered and made into this one bread.  
**All So may your Church be gathered from the ends of the earth  
into your kingdom.**

Celebrant The gifts of God for the People of God.  
**People Thanks be to God.**

## The Communion

**Choir Hymn: The Son of God Proclaim**

**#77**

**Prayer After Communion:** (please stand)

Celebrant God of peace, you have nourished us in this sacrament with the  
body and blood of Christ. May we who have taken holy things  
keep faith in our hearts and lives, in the name of Jesus Christ the  
Lord.  
**All Amen.**

## The Doxology

Celebrant    Glory to God,  
**All**            **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

Celebrant    The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

## The Dismissal

Celebrant    Go in peace to love and serve the Lord.  
**People**       **Thanks be to God.**

## Postlude

The Flowers on the **Altar** are to **Glory of God** and in loving memory of Chris Marshall, given by Lil & Bud Adams.

If you would like to place flowers or light the Aumbry Candle, in memory or in thanksgiving of a loved one, please contact Sheila Eisler at 519.304.1110, or email her at [sheila.eisler@gmail.com](mailto:sheila.eisler@gmail.com).

Alternately, if you would like to make a donation to the Window Restoration project in memory of or in thanksgiving for a loved one, please email [admin@graceanglicanbrantford.ca](mailto:admin@graceanglicanbrantford.ca)

### **CELEBRITY PRODUCTIONS**

We're back! Mark Friday, October 29<sup>th</sup> at 6 pm on your calendar! The tribute shows begin again with all COVID protocols in place. Come celebrate a Country Hallowe'en bash with Celebrity Productions. Dress in your best country costume and enjoy a tasty treat. Tickets are \$20 in advance. Call Helene at 519.752.6814, x21 Tuesdays - Thursdays, 9-12.

### **ALPHA PROGRAM-SMALL GROUP STUDY**

We will be starting an Alpha Program on Monday, November 4<sup>th</sup>. Note the date change. This will be done on Zoom. If you are interested, please contact Chris Levett at [info@graceanglicanbrantford.ca](mailto:info@graceanglicanbrantford.ca)

### **GRACE CHURCH FOOD DRIVE**

Thank you to all who support our food drives! The next Food Drive will be held Sat, Oct 30<sup>th</sup>. To restock our Food Cupboard, non-perishable items are needed.

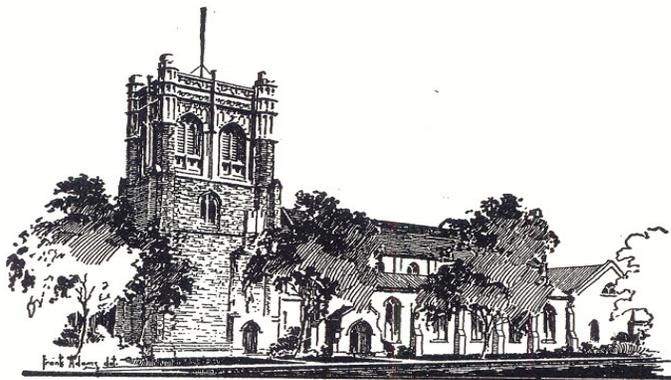
### **PRE-AUTHORIZED GIVING**

We encourage you to make use of this convenient method of weekly or monthly givings. For your convenience, our website allows you to complete the form online, submit to the diocese, who will credit Grace Anglican Church.

### **FUNDRAISER IN SUPPORT OF THE CHANIE WENJACK FUND**

Do you like to walk? Join our team. Start keeping track of your walks in kilometers by day and let us know how you are doing. Our goal is 600 kilometers and \$3,000. We are walking in support of the Downie-Wenjack fund. In 1966, Chanie ran away from his residential school in an attempt to reunite with his family 600 kilometers away. A week later, he was found after he had succumbed to starvation and exposure. Inspired by Chanie's story and Gord Downie's call to build a better Canada, the Gord Downie & Chanie Wenjack Fund aims to build cultural understanding and create a path toward reconciliation between Indigenous and non-Indigenous peoples. Our goal is to improve the lives of Indigenous people by building awareness, education and connections between all Canadians. Let Chris Levett know if you would like to sign up. [info@graceanglicanbrantford.ca](mailto:info@graceanglicanbrantford.ca)

*Welcome to historic Grace Church. Greetings in the name of Christ!  
We are a fully accessible, child friendly community.*



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Clergy: The Rev. Paul E. Silcox, Rector  
The Rev. David Hyatt, Assistant Curate  
The Rev. Alex Morris, Honorary Assistant

Mr. Gerald Braun, Music Director  
Mr. Murray Clarke, Musician

People's Wardens: Hilary Bowring, Dorothy DeVille  
Rector's Wardens: Chris Levett, Nicholas Greer



For pastoral emergencies call  
The Reverend Paul Silcox 519.212.2844

